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| 10/10/79             |       |          |
|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

59 O.I.P.E.  
SCANNED: DWP <sup>2</sup> Q.A. RT

**PATENT DATE**

|        |                      |                   |                            |                       |
|--------|----------------------|-------------------|----------------------------|-----------------------|
| SECTOR | CLASS<br>340<br>✓ 10 | SUBCLASS<br>231.2 | ART UNIT<br><del>1-1</del> | EXAMINER<br>L. Nguyen |
|--------|----------------------|-------------------|----------------------------|-----------------------|

FILED WITH: ☐ DISK (CRF) ☒ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

**ISSUING CLASSIFICATION**

| <b>ORIGINAL</b>                     |  |  |                 |  |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|-----------------|--|--|---------------------------|--|--|--|--|--|--|--|--|--|
| <b>CLASS</b>                        |  |  | <b>SUBCLASS</b> |  |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |  |  |  |  |
|                                     |  |  |                 |  |  |                           |  |  |  |  |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |  |                 |  |  |                           |  |  |  |  |  |  |  |  |  |
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|   |  |             |            |                                   |                      |
|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br>_____ | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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(Rev. 10/97)

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